



## CERTIFICATE OF SERVICE BY MAIL

April 12, 2004

Re: Housekeeping Amendment in the merged cases:

Reissue Application No.: )      Group Art Unit: 2177

09/512,592                )

United States Patent No.: )      Examiner: J. Homere

5,806,063                )

Issued: September 8, 1998 )

Applicant:                )

Dickens-Soeder2000,LLC )

Reexamination Proceeding: )

90/005,592                )

Filed: December 21, 1999 )

Reexamination Proceeding: )

90/005,628                )

Filed: February 2, 2000 )

Reexamination Proceeding: )

90/005,727                )

Filed: May 16, 2000 )

Reexamination Proceeding )

90/0006,541                )

Filed February 7, 2003 )

I hereby certify that I have served the following on the below listed counsel of record by placing same in a first class mail envelope addressed to the below listed addresses with appropriate postage affixed and deposited with the United States Post Office:

Housekeeping amendment Cover Letter

Housekeeping Amendment of 34 pages

Certificate of Mailing

to:

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Bruce Dickens

ER 567448678 45

April 12, 2004

BOX: NON-FEE AMENDMENT  
Assistant Commissioner for Patents  
Washington, DC 20231

CERTIFICATE OF MAILING UNDER 37 CFR § 1.10

Re: Housekeeping Amendment in the merged cases:

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<u>09/512,592</u> )	
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<u>Filed: May 16, 2000</u> )	
Reexamination Proceeding )	
<u>90/006,541</u> )	
<u>Filed: February 2, 2003</u> )	

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Housekeeping Amendment Cover Letter  
Housekeeping Amendment of 34 pages  
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Bruce Dickens  
Bruce Dickens  
Express Mail No.

Via: Express Mail

April 12, 2004  
Box: Non-Fee Amendment  
Assistant Commissioner for Patents  
Washington, DC 20231

Dear Commissioner:

Enclosed is a **Housekeeping Amendment** in the merged cases:

<b>Reissue Application No.:</b>	)	<b>Group Art Unit: 2177</b>
<b>09/512,592</b>	)	
<b>United States Patent No.:</b>	)	<b>Examiner: J. Homere</b>
<b>5,806,063</b>	)	
<b>Issued: September 8, 1998</b>	)	
<b>Applicant:</b>	)	
<b><u>Dickens-Soeder2000,LLC</u></b>	)	
<b>Reexamination Proceeding:</b>	)	
<b>90/005,592</b>	)	
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<b>90/005,727</b>	)	
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<b>Reexamination Proceeding</b>	)	
<b>90/006,541</b>	)	
<b><u>Filed February 2, 2003</u></b>	)	

This Amendment consists of:

Housekeeping Amendment of 34 pages

Certificate of Mailing

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Respectfully submitted,



Bruce Dickens

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Enclosures